yet are far from pronouncing any thing poſitively againſt it, ſo that they doe not diſcourage any that have conveniencies, from trying.

But whether the way there mentioned will ſucceed, or not, according to expectation: Sure it is that a Stone-cutter in *Oxford*, Mr. *Bird*, hath many years ſince found out a way of doing the ſame thing, in effect, that is here mentioned; and hath practiſed it for many years. That is, he is able ſo to apply a colour to the outſide of poliſhed Marble, as that it ſhall ſink a conſiderable depth into the body of the ſtone; and there repreſent like figures or images as thoſe are on the out ſide; (deeper or ſhallower according as he continues the application, a longer, or leſſer while.) Of which kind there be divers pieces to be ſeen in *Oxford*, *London*, and elſewhere. And ſome of them being ſhewed to his Majeſty, ſoon after his happy reſtauration, they were broken in his preſence, and found to anſwer expectation. And others may be dayly ſeen, by any who is curious, or deſirous to ſee it.

An Intimation of a Way, found in Europe *to make* China-diſhes.

Notice was lately given by an inquiſitive *Pariſian* to a friend of his in *London*, that by an Acquaintance he had been informed, that Signor *Septalio*, a Canon in *Millan*, had the Secret of making as good *Porcelane* as is made in *China* it ſelf, and tranſparent; adding that he had ſeen him make ſome.

This as it deſerves, ſo it will be further inquired after, if God permit.

An Account of an odd Spring *in* Weſtphalia, *together with an Information touching* Salt-Springs *and the ſtraining of ſalt-water.*

An obſerving Gentleman did lately write out of *Germany*, that in *Weſtphalia* in the Dioceſs of *Paderborn*, is a Spring, which looſes it ſelf twice in 24 houres; coming always after 6 houres, back again with a great noiſe, and ſo forcibly, as

to drive 3 Mills not far from its ſource. The Inhabitants call it the *Bolderborn*, as if you ſhould ſay, the *Boyſterous Spring.*

The ſame Perſon, having mentioned the many *Salt-Springs* in *Germany*, as thoſe at *Lunenburg*, at *Hall* in *Saxony*, at *Saltzwedel* in *Brandenburger Mark*, in *Tyrol*, &c. obſerves, that no Salt-water, which contains any Metal with it, can well be ſodden to Salt in a Veſſel of the ſame Metal, which it ſelf contains, except *Vitriol* in Copper Veſſels.

He adds, that, to ſeparate Salt from Salt-water, without Fire, if you take a Veſſel of Wax, hollow within, and every where tight; and plunge it into the Sea, or into other Salt-water, there will be made ſuch a ſeparation, that the veſſel ſhall be full of ſweet water, the Salt ſtaying behind: but, though this water have no ſaltiſh taſte, yet, *he ſaith*, there will be found a Salt in the Eſſay, which is the Spirit of Salt, ſubtile enough with the water to penetrate the Wax.

An Account of the Riſe and Attempts, of a Way to conveigh Liquors immediately into the Maſs of Blood.

Whereas there have lately appeared in publick ſome *Books*, printed beyond the Seas, treating of the Way of *Injecting liquors into Veines*; in which Books the *Original* of that *Invention* ſeems to be adſcribed to others, beſides him, to whom it really belongs; It will ſurely not be thought amiſs, if ſomething be ſaid, whereby the true *Inventor's* right may beyond exception be aſſerted & preſerved; To which end, there will need no more, than barely to repreſent the *Time* when, and the *Place* where, & among whom it was firſt ſtarted and put to tryal. To joyn all theſe circumſtances together, 'Tis notorious, that at leaſt ſix years ſince (a good while before it was heard off, that any one did pretend to have ſo much as thought of it) the Learned and Ingenious Dr. *Chriſtopher Wren* did propoſe in the *Univerſity* of *Oxford* (where he now is the Worthy Savilian Profeſſor of *Aſtronomy*, and where very many Curious Perſons are ready to atteſt